

# Mille Lacs County COVID-19 Economic Relief Grant Individual Application

**Program Information:** All grants awarded are for the purpose of working capital and intended to replace cash flow used for expenses that existed at the time of the peacetime emergency declaration made through Executive Order 20-01. Such expenses may include lease or mortgage payments, utilities, and other critical expenses that cannot be paid as a direct result of the current health emergency. This program is subject to applicable state and local peacetime emergency executive orders. Applicants must demonstrate that they were directly and adversely affected by the COVID-19 pandemic and/or related peacetime emergency Executive Orders.

**Please review and complete entire application prior to submittal.**

## Applicant Information

### 1. Individual completing the application:\*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Federal Unique Entity Identifier (UEI):  \_\_\_\_\_  
(see <https://fedgov.dnb.com/webform/> to obtain your number)

Federal Award Identification Number (FAIN):  \_\_\_\_\_ or  Not available

2. **For individuals: Did you apply and receive unemployment benefits under the Pandemic Unemployment Assistance (PUA) program?**  Yes  No – If no, please explain below.

3. **Is the requested payment amount for your primary residence?**  Yes  No

4. **Do you own or lease your primary residence?**  Own (subject to a mortgage)\*  Lease\*\*

**Applicants who own their primary residence must provide a copy of:**

**\*current mortgage statement, showing the monthly payment amount & principal balance**

**\*\*current lease agreement showing the term and monthly payment**

5. **Are there any foreclosure proceedings that have been started?**  Yes  No

6. **Are there any tax forfeiture proceedings that have been started?**  Yes  No

7. **Briefly explain how the individual has been impacted by COVID 19 health pandemic and/or related Executive Orders and what challenges he or she is facing.**

8. Grant amount requested \_\_\_\_\_

9. Please list the expenses (e.g., mortgage, rent, utilities) that will be paid with grant funds:

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

d. \_\_\_\_\_

e. \_\_\_\_\_

f. \_\_\_\_\_

g. \_\_\_\_\_